

TITLE TO REAL ESTATE--Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

OLLIE FARRSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Willie Mae J. Cape

in consideration of Ten and No/100 (\$10.00) Dollars and assumption of mortgage here- ~~XXXX~~  
inafter set forth below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Robert B. Suggs, his heirs and assigns forever:

All my undivided one-half (1/2) interest in and to all that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northeasterly side of Vine Hill Road, near the City of Greenville, S. C., being known and designated as Lot No. 197 on plat of Pineforest, as recorded in the RMC Office for Greenville County, S. C. in Plat Book QQ, pages 106 and 107 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Vine Hill Road, said pin being the joint front corner of Lots 196 and 197 and running thence with the common line of said Lots N 16-42 E 163.1 feet to an iron pin, joint rear corner of Lots 196 and 197; thence S 68-56 E 100.3 feet to an iron pin, the joint rear corner of Lots 197 and 198; thence with the common line of said Lots S 16-42 W 155.4 feet to an iron pin on the northeasterly side of Vine Hill Road; thence with the northeasterly side of Vine Hill Road N 73-18 W.100.3 feet to an iron pin, the point of beginning.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$16,285.67, on that certain mortgage given by the grantor herein and Virginia Cape (now Virginia C. Suggs) to C. Douglas Wilson & Co., in the face amount of \$16,500.00, dated December 21, 1965 and recorded December 21, 1965, in the RMC Office in Mortgage Book 1017, page 371.

For deed into grantor, see Deed Book 788, page 437.

For restrictions, see Deed Book 635, page 459.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of December, 19 66.

SIGNED, sealed and delivered in the presence of:

Willie Mae J. Cape (SEAL)

Carol R. Davis (SEAL)

W. R. Johnson Jr. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of December 19 66.

W. R. Johnson Jr. (SEAL)  
Notary Public for South Carolina.

Carol R. Davis

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR - WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Caroli-

RECORDED this 3rd. day of January 19 67 at 9:53 A. M., No. 16088

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M9.4-2-8